

Christ the Servant Catholic Church

Serving God from your Heart

Mend your ways, encourage one another, agree with one another,
live in peace, and the God of love and peace will be with you.

2 Corinthians 13:11



THE MOST HOLY T R I N I T Y

JUNE 7, 2020

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Our Mission

Christ the Servant Parish is a welcoming Catholic faith community gathered together to gratefully share and live the Eucharist, the inspiration of the Gospel, the presence of the Holy Spirit, and to follow Christ's example in service of others.

Pope Francis' Tweet for the Week
We have such need of the light and strength of the Holy Spirit! The Church needs it to walk harmoniously and courageously in the witness of the Gospel. And the entire human family needs it so as to move out of this crisis more united and not more divided.

Please continue to check our parish website www.ctswoodridge.org, and facebook, for up to date information about what we are able to offer to help keep our community connected.

As long as we are not able to gather for mass, Fr. Bob will be recording a mass, and it will be posted at 9 am Sunday on the YouTube channel christtheservant.




*Through the Waters of Baptism,
the faith community of
Christ the Servant Parish
welcomes*

Alexandra,
daughter of
Jessica W & Patrick Joseph Z
May 24, 2020



Virtual Campaign—onechoiceonelifelife.org

Creation Care Corner

"All of us can cooperate as instruments of God for the care of Creation." — Pope Francis

Ask Congress to Act on Climate Change

The US Conference of Catholic Bishops has issued a strong statement of support for legislation to address climate change. It's called the **Energy Innovation and Carbon Dividend Act (HR 763)**. A number of Archdiocese and others have asked their parishioners to write or call their Congressional Representatives to support the bill. This bipartisan introduced legislation puts a small but annually increasing fee on fossil fuel energy producers for their carbon emissions. The fee is returned to every American households as a monthly dividend check to offset future fossil fuel price increases. This legislation will trigger massive investment in clean energy, which will quickly become cheaper than fossil fuels, leading to an orderly market transition to non-polluting energy. This will save lives, create jobs, avoid Billions \$\$ of environmental damage and reduce greenhouse gases. **This site will help you write your letter and send it to your congressperson:** <https://catholicclimatecovenant.org/program/advocacy>

2020 Catholic Ministries Annual Appeal

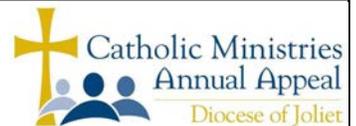
Please Be Kind and Merciful to those in need. A mailing has been sent to all parishioners who have not yet made a gift to the Catholic Ministries Annual Appeal (CMAA). Please prayerfully consider supporting the CMAA, if your means allow.

The CMAA helps our parish and the Diocese of Joliet to provide vital ministries, programs and services to support our friends and neighbors in need, especially during these unprecedented times. Thank you for your support!

The easiest way to make a gift is online at jolietdioceseappeal.org or text "Donate" to (815) 205-1949 from your mobile phone.

2020 GOAL	\$40,300	AMOUNT PLEDGED:	\$45,119
AMOUNT PAID:	\$34,300	REMAINING BALANCE:	\$10,810
DONORS THIS YEAR:	218	REBATE AMOUNT:	none yet.

Thank you so much for your generosity!!!! God bless you!!!



Christ the Servant Gardens Wish List

The four new Sharing Garden raised beds have been planted with tomatoes, cucumbers, peppers and green beans! All the food grown here will be distributed by West Suburban Food Pantry to people in need. Thank you to everyone who has donated to this project! Thank you to the Green Team for the mulch! If you would like to contribute to the garden, here is our wish list. For the Vegetable Sharing Garden:

New or used! Tomato cages New or used! Lockable storage for tools and other equipment. New or used! Small round patio table for the center of the garden.



...or



For the Peace Garden, flats of marigolds.
Contact Chris at cbosacki@comcast.net



breadfortheworld
HAVE FAITH. END HUNGER.

Don't forget the Bread for the World Offering of Letters. Information and a sample letter are on the parish website.

CASH 4 FOOD

Cash for Food Drive Results

The social distancing Cash for Food Drive-Up Drive fared reasonable well. West Suburban Food Pantry received about 180 pounds of food/paper items, plus \$250 in designated cash/check donations; thus providing 1575 pounds of food through WSFP. The Prince of Peace Micro-Pantry received approximately 35 pounds of food items. Also, we were able to provide JANO (Janes Avenue Neighborhood Outreach) with a \$50 donation toward a Mobile Food Pantry visit sometime in the future.

Thank you all for a successful Food Drive!

Religious Formation



Because of the recent Covid-19 pandemic, some have suggested the removal of the sign of peace from the liturgy, for good. While it is completely reasonable that it ought to be omitted until it is prudential to resume, removing the sign of peace entirely

is extreme. In order to understand this, it is important to understand the origin of the sign of peace itself.

Many appear to be under the misconception that the sign of peace is a new phenomenon. Some liturgical abuse springing from modernity. However, this is not the case. Adrian Fortescue explains in his book, *The Mass: A Study of the Roman Liturgy*, that the origin of the sign of peace can be found in the New Testament in Rom 16:16, 1 Cor 16:20, 2 Co 13:12, and 1 Pe 5:14. Fortescue explains, "The Kiss of Peace as a sign of fellowship and unity is one of the oldest elements of the liturgy. It exists in all rites. Tertullian [A church Father c.155-240 AD] mentions that in his time it occurred not only in the Eucharistic service, but in every meeting for prayer." Fortescue continues by explaining that while the place of the sign of peace within the liturgy has changed over the ages, it was not removed. Instead, Fortescue notes that "There is an old medieval idea that the kiss of peace belongs to Communion and is its preparation." Here Fortescue cites St. Thomas Aquinas' *Summa Theologiae* where Aquinas answers the question "Whether this sacrament [Holy Eucharist] is suitably called by various names?" Aquinas answers this question by stating that the sacrament has a three-fold significance, one of which pertains to the past, one to the present, and one to the future. Aquinas states, "With regard to the present it has another meaning, namely, that of Ecclesiastical unity, in which men are aggregated through this Sacrament; and in this respect it is called "Communion" or Synaxis. For Damascene says (*De Fide Orth.* iv) that 'it is called Communion because we communicate with Christ through it, both because we partake of His flesh and Godhead, and because we communicate with and are united to one another through it'" (ST III, q. 73, a. 4, c.). Hence, one can see that the sign of peace is not some new-age idea that was inserted into the liturgy. Instead, the sign of peace, originating from the kiss of peace, is one of the oldest traditions of the Church and of Her liturgy. Thus, it is fitting that it be maintained as part of the Church's tradition and understood in its intended context.

While it is true that many may take the sign of peace a little too far, meaning that they perpetuate it into the *Angus Dei* or even beyond. Indeed, all things have their allotted time, "For everything there is a season, and a time for every matter under the sun" (Ecc. 3:1). Likewise, many misunderstand the purpose of the sign of peace and take it as a Protestant say-hi-to-your-neighbor-type of thing which it is not. The sign of peace ought not be understood as a time to catch up with the blessed bros. Instead, it is a sign of peace, a sign that shows that

you are at peace with your neighbor, that you do not hold any anger against him and vice versa. For if you are at odds with your neighbor then you are at odds with Christ who is present in your neighbor. If you are at odds with Christ then perhaps you should not be receiving Him in the sacrament of Divine Love and Unity, the Eucharist. Christ Himself said, "So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift" (Mat. 5:23-24). The sign of peace is just that, a sign. A symbol of the spiritual peace between mankind accomplished by, through, and for Christ. Our spiritual lives are not simply a one way relationship between us and Christ. Rather, our relationship with Christ is the vertical axis of the cross while our love for one another for the sake of Him is the horizontal axis. Our love for God ought to bubble out of us and manifest itself in love for our neighbor for the sake of Christ who, likewise, loves that person. The sign of peace is a symbol of that love. A symbol of unity among the body of Christ. Some might say, however, that there are better signs of this love. However, it is important to note the nature of man. Man is not simply a soul occupying a body. The body is not simply a car that our soul is driving. Instead, man is a body-soul composite. We are truly spiritual and physical simultaneously. For this reason, we know that we shall be reunited with our bodies at the end of time. For unless we are both spiritual and bodily, our nature is marred, incomplete. For this reason, it is appropriate that the symbol of this spiritual love be manifested bodily. A manner appropriate of our nature. Hence it is fitting that we express our peace with a simple physical gesture, showing that we are united together by Christ with the entirety of our nature, not just half of it. Christ Himself came in a truly human body and manifested His love for us bodily on the cross. The least we can do is briefly shake our neighbors' hand. The first of the four marks of the Catholic Church is One. One in her source, the blessed Trinity; one because of her founder, Christ; one in soul, the Holy Spirit (CCC 813). "The Word made flesh, the prince of peace, reconciled all men to God by the cross,...restoring the unity of all in one people and one body" (CCC813). It is important that we remember this lest we wound the unity of the Church. For indeed, the unity of the Church is an outward sign for those who are outside of Her, so that they might recognize the Truth that exists within Her and be drawn to Her and Her Bridegroom, Christ.

Written by Mary G

Hotline Numbers for Help

Family Shelter Service Domestic Abuse	630-469-5650
National Domestic Abuse Hotline	800-799-SAFE
Illinois Adult Protective Services	866-800-1409
Will County Crisis Line	815-722-3344
Mayslake Ministries	630-852-9000
Diocese of Joliet Sexual Abuse Victim Assistance Coordinator	815-263-6467
Waterleaf Women's Center	630-701-6270

PROJECT LOVE FATHER'S DAY CARDS ORDER FORM

FATHER'S DAY CARDS:

<u>STYLE</u>	<u>NUMBER REQUESTED</u>	<u>x \$5</u>	<u>TOTALS</u>
Cowboy Boots	_____	x \$5 =	_____
Toddler's Feet on Dad's Feet	_____	x \$5 =	_____
Father and Baby Silhouette	_____	x \$5 =	_____
Religious – St. Joseph and Jesus	_____	x \$5 =	_____
I would like to make an additional donation to Project Love:			\$ _____
		GRAND TOTAL	\$ _____

Please make checks payable to "Illinois Right to Life" and put "Project Love" on the memo line.
 Mail checks and order form to: Mrs. Eileen McGleam, 7180 Springside Avenue, Downers Grove, IL 60516

Address to which we send your cards: (Please print clearly): Phone: _____

Name: _____, Address: _____, _____, IL _____:

Respect for All Life

Never Underestimate the Power of Grandparents



Do grandparents truly have what it takes to make a difference in grandchildren's lives? Prolific writer (Grandpa) Allen Hunt answers this with a confident "Yes". With a series of 7 key ideas, reflection questions, action steps, and prayers, he charts a course that grandparents will find easy and natural to follow to enhance their relationship with grandchildren, and introduce them to a vibrant life. To any grandparent who has ever felt helpless in a changing and often toxic world, "Dreams for Your Grandchild" offers the encouragement needed. Whether toddlers or teens, this book celebrates the richness of family life, and brings generations together.

--- "Dreams for Your Grandchild: the Hidden Power of a Catholic Grandparent", by Allen Hunt, (30% off Hardcover book for \$15.95). Call Dynamic Catholic 2020 at 859-980-7900, or info@dynamiccatholic.com.

submitted by Dave A

Sacramental Information

rites of Christian Initiation Adults interested in learning more about the Catholic Faith, the celebration of Baptism, Eucharist and/or Confirmation are invited to contact the parish office.

BAPTISM OF INFANTS Baptisms are usually celebrated on the first and third Sundays of each month (except during Lent) at 11:30 AM. A Baptism Preparation Class must be attended if you are planning your first child's baptism or if three years have passed since your last child was baptized. Call the Parish Office to register and to check whether adjustments have been made to the schedule.

MARRIAGE Marriage arrangements must be made at least six months in advance by contacting the Parish Office to set the date and reserve the church. Reserve the church before you reserve the reception hall.

HOLY ORDERS: Are you thinking of becoming a priest or religious? Talk with Fr. Bob or email Fr. Steven Borello vocations@dioceseofjoliet.org.

RECONCILIATION Available Saturdays from 4:00-4:30 pm (except Holy Saturday), or by appointment with Fr. Bob.

PASTORAL CARE OF THE SICK Please contact the parish office for a visit from a priest when sickness occurs or death is imminent for the sacrament of Anointing of the Sick. To arrange for Communion to be brought to the sick/homebound members of the parish community, call Deacon Tom F.

FUNERALS Arrangements for funerals are usually made in cooperation with the attending funeral home. Contact the parish office for pre-planning of funerals.

**Baptism Preparation Class:
 Thursday, July 11, 7:00 PM**

Mass Intentions for the Week

TABERNACLE LIGHT

Eileen Nemeč



MASS & PRAYER INTENTIONS

With masses resuming, we begin reassigning masses from when masses were canceled. The original date the mass was scheduled is listed in parentheses after the listing.

Saturday, June 6 (pray for; will be rescheduled)

4:45 PM John & Esther Michalek, *r. family*
 Gerald Johnson, *r. family*
 Stanley A & Bernice C Deron, *r. Barry Deron*

Sunday, June 7 (pray for; will be rescheduled)

8:30 AM Edna Wall, *r. Gary Wall*
 10:00 AM Maltese family, *r. Rosanne Maltese*
 People of the Parish

Monday, June 8

8:30 AM Bob Ramsay, *r. John & JoAnn Frale (3/19)*

Tuesday, June 9

8:30 AM Ron Welton, *r. Donna Mays*

Wednesday, June 10

8:30 AM Betty Peterek, *r. Bernie Kestler (3/23)*

Thursday, June 11

8:30 AM Jim Ruff, *r. Donna Mays*

Friday, June 12

Saturday, June 13 (if no mass, will be rescheduled)

4:45 PM Ron Welton, *r. Pat & Debi Savage*
 William Kolodziej, *r. Peslak family*
 Joseph Riedl, Sr., *r. Lorraine & family*

Sunday, June 14 (if no mass, will be rescheduled)

8:30 AM People of the Parish
 10:00 AM Don Fassero, *r. Bill & Donna Ciolek*

*To request a mass, or the Tabernacle Light,
 call the parish office at 630-910-0770.*

We pray for the Sick

Mary Alvarez	Ken Horvath	Linda Pennock
Sharon Bhaskar	Rayna Januska	Richard Peslak
Fred Cimaglio	Steve Jascewsky	Alie Phillips
Jocelyn Collins	Jeanne Jordan	Lolit Rancho
Virginia DiGiacomo	Richard Kellner	Brenda Redding
Ivona Dix	Barb Kosiek	Robert Roche
Dick DuSatko	Sally Krueger	Dick Rosenbeck
John Fedor	Julie Lape	John Rossi
Madeline Finger	S. Suzanne Lesniewski	Jim Sanders
John M. Foresman	Joyce Maples	Dan Szymanski
David Giese	Pat Moran	Frank Tiesenga
Debbie Giese	Chuck Neal	Judy Wethington
Guy Grimmelbein	Anthony Nowak	Martha Worbel
Barry Hanan	Jim O'Brien	
Carol Harris	Richard Panek	
Carol Hendrich	Toni Pendergast	

*Names remain on this list approximately three months, unless specifically requested otherwise. **To update the list, call the Parish Office at 630-910-0770** or email corinne@ctswoodridge.org. Thank you.*

We pray for the Deceased



Gene Szydlo

Raymond M. Rostis
(father of Joseph Rostis)

Bob Redding
(husband of Brenda)

We pray for those who Serve

Christopher Durkovic, grandson of Joan Kurtz
Avery Jackson, grandson of Steve & Karen Jackson
Ben Jalove, nephew of Chuck & Linda Jalove
Brandon Januska, grandson of Darlene Januska
Kade Ketcham, cousin of Jean Durran
Joshua Plucinski, grandson of Joan Kurtz
Jim Sheehan, godson of Liz Wagner
Dan Ward, nephew of Sister Rosemary Ward
If you have a family member serving overseas, please let us know. We will publish their names in the bulletin to remind everyone to ask for God's blessings on them, that they may return safely to their families. Let us join our prayers for peace and safety with yours. Also, please let us know when they return safely home, so that we may also rejoice with you.

Bible Readings—June 7-June 14

SUNDAY: Ex 34:4b-6,8-9 / 2 Cor 13:11-13 / Jn 3:16-18

MONDAY: 1 Kgs 17:1-6 / Mt 5:1-12

TUESDAY: 1 Kgs 17:7-16 / Mt 5:13-16

WEDNESDAY: 1 Kgs 18:20-39 / Mt 5:17-19

THURSDAY: Acts 11:21b-26;13:1-3 / Mt 5:20-26

FRIDAY: 1 Kgs 19:9a,11-16 / Mt 5:27-32

SATURDAY: 1 Kgs 19:19-21 / Mt 5:33-37

SUNDAY: Dt 8:2-3,14b-16a / 1 Cor 10:6-17 / Jn 6:51-58

Office Hours & Staff

8700 Havens Drive
Woodridge, Illinois 60517
Phone: (630) 910-0770
Fax: (630) 910-6060
www.ctswoodridge.org

Office Hours

Monday—Friday.....9:00 AM—4:30 PM

Mass Schedule

Monday through Thursday.....8:30 AM

Friday Communion Service.....8:30 AM

The Rosary is recited following daily Mass.

Saturday.....4:45 PM

Sunday.....8:30 and 10:00 AM

Holy Days.....consult bulletin or call

Sacrament of Reconciliation

Saturday, 4:00-4:30 or by appointment

Pastoral Staff

Fr. Bob Duda, Pastor *Ext. 101*
FrBob@ctswoodridge.org

Tom Fricke, Permanent Deacon
dcnfricke@ctswoodridge.org

Rod Accardi, Permanent Deacon
dcnaccardi@ctswoodridge.org

Corinne Hanson, Bus. Mgr *Ext. 102*
corinne@ctswoodridge.org

Christine Goba, Religious Formation
 Director *Ext. 103*
christine@ctswoodridge.org

Janet Alikpala, Music Director
janet@ctswoodridge.org Ext. 104

Pat Savage, Administrative Assistant

Commission Chairpersons

Elena Haas, Pastoral Council Chair

Jim McIlvain, Administration/Finance

Position Open, Christian Service

Donna Ciolek, interim Parish Life Chair

Bill Ciolek, Religious Formation

Barb Kosiek, Worship

Calendar of Events

Sunday, June 7

9:00 am—mass on facebook, YouTube

Monday, June 8

daily mass resumes

Tuesday, June 9

Wednesday, June 10

Thursday, June 11

Friday, June 12

Saturday, June 13

MAYBE 4:45 mass. Uncertain at time of submitting to the publisher. It depends on getting teams of helpers trained in time.

Sunday, June 14

9:00 am—mass on facebook, YouTube
 MAYBE 8:30 & 10 AM masses. Must register to attend.



We are so excited to be approved to have mass again!

Daily mass begins on Monday, June 8, and you need to reserve your spot. Two reasons—1) to make sure we do not exceed our 100 people, and 2) so in case there is a Covid case reported, we can contact you to take appropriate action. Call the parish office. We will have online registration as soon as possible.

Parish Giving

The Gospel today is sometimes called “the Gospel in miniature” because it so concisely sums up the Gospel message. In even more condensed form, “God loved...God gave...” is the paradigm for stewardship—we give because we love.

NEEDED WEEKLY: 2019-2020

Parish Expenses	\$ 7,700.00
Debt Payment	<u>2,900.00</u>
Total Needed	\$ 10,600.00

CONTRIBUTIONS May 27-June 2:

Sunday 5/31	\$ 0.00
Sunday other forms	6,722.00
General Funds	25.00
Restricted gifts	10.00
Debt Reduction	<u>673.00</u>
Total Contributed	\$ 7,430.00

Differential this period:

Needed	\$ 10,600.00
Reported	7,430.00
Deficit this period:	(\$ 3,170.00)

CHARITABLE CONTRIBUTIONS:

Priests' Care & Support	\$ 50.00
Peter's Pence	20.00

General Funds includes Holy Days, All Souls, mass intentions, etc.

Debt to Diocese 4/30/2020 \$603,664
 Registered Households—760

God bless you, and thank you for your generous support!

Did you know...certification to begin having masses, according to safety guidelines, was granted on Monday, June 1. Hallelujah! And next week's bulletin will have a new look.

Leave a Legacy.

Call the Development office at 815-221-6100 for more information on how!

Please remember to thank our advertisers for their support.